



**GRAFTON COUNTY FISH AND GAME ASSOCIATION**

# **NEWSLETTER**

**DECEMBER 2010**



## **JANUARY'S MEETING**

**There's no club meeting for the month of January.  
The next club meeting will be on the first of February 2011 @ 7pm.**

## **FROM THE SECRETARY'S CORNER**

**Happy New Year  
to everyone**

**The 2011 application will be available on the website after January 1<sup>st</sup> in the forms and document section at [www.graftonfishgame.com](http://www.graftonfishgame.com)**

**This doesn't mean you have to get right on it, print the renewal form  
AND  
the waiver form, fill it out and send it right in.**

**If you do not send the waiver form in with your renewal form,  
you will not receive your membership card.**

**We need that form each year. You can print it out on 2 pieces of paper or use both sides of 1 sheet. Your membership is good until the annual meeting but if you want a head start then feel free to pay now.**

**Also remember those who have not paid since 2009 will be moved to the inactive list January 1, 2011.**

**Membership dues are to be paid each year in order to be an active member.**

**I hope everyone had a successful hunting season and I hope you have a great 2011 hunting journey.**

## **CLUB RAFFLE**

***Congratulations  
goes to Chris Broderick of Lebanon, NH  
who was the lucky winner of the Ruger P345 in .45 ACP.***



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**\*\*\*NEWS OF INTEREST\*\*\***

### **INDOOR PISTOL**

***Indoor Pistol has been having a fantastic turnout every Wednesday evening since the season started on November 10th, 2010.***

***If you don't have a firearm, no problem as we have a few there that you can try your hand at it or if your are unsure of what to get, come on out and try them out and we'll be glad to help you and try to answer what questions you might have.***

***In the past few weeks, we have had several women who have never shot a firearm in their life, came on out and did a fantastic job and got hooked on it and will continue perusing this shooting sport.***

***If you haven't tried Indoor Pistol yet, come on out and have some great fun. You don't have to be here for the entire time. If you just want to come on out for only a half hour, an hour to shoot some rounds, come on out and have some fun.***

***Times are @ 5:30pm 'til 8pm or so,  
or whenever folks want to quit for the evening.***

***The cost is \$5.00 for the entire evening.***

***Remember, the Indoor Range is limited to  
.22 Rimfire Only***

***If you have any questions contact one of the following:  
Larry Cromwell (603) 643-6452 or email Larry at [croms@Hitchcock.ORG](mailto:croms@Hitchcock.ORG)  
Chris Kuzma (603) 675-2247 or email Chris at [kuzma4@myfairpoint.net](mailto:kuzma4@myfairpoint.net)  
Wayne Aldrich (603) 448-2298 or email Wayne at [news@graftonfishgame.com](mailto:news@graftonfishgame.com)***



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**\*\*\* ATTENTION ALL MEMBERS \*\*\***

### **Safety Committee**

**If anyone sees or knows of a safety issue or you have a question regarding safety, please submit in writing to the Safety Committee a detailed report of the safety issue or question.**

**The report can be mailed to the club's mailing address or you can submit by email to [safety@graftonfishgame.com](mailto:safety@graftonfishgame.com)**

***We'd be glad to hear from you of your ideas or suggestions.***

### **Safety Committee Members**

- Dan LaPan .....(603) 675-2001**
- John Russ .....(603) 359-3675**
- Russell Edwards....(802) 295-5891**
- Mike Langton .....(603) 938-2860**
- Wayne Aldrich .....(603) 448-2298**

### **From Communications Director** **Wayne Aldrich**

**Do you have a story, pictures, an article, an editorial about hunting, fishing reloading, shooting or something of interest that other club members would like to see in our monthly newsletter, or a calendar event send them to**

**[news@graftonfishgame.com](mailto:news@graftonfishgame.com)**

**Deadline for submission of information is the 10th of each month for the next issue of the club's newsletter or the calendar.**

**Grafton County Fish And Game  
Website  
<http://www.graftonfishgame.com>**

### **Safety Message**

**With winter upon us and the lakes, ponds and streams are being covered with snow over the ice, we turn our attention to do some ice fishing.**

**Remember to check and make sure the ice is frozen enough to walk or drive on it.**

**For those who would like to be out on the ranges, make sure that you have hand and foot warmers to keep you warm and to help prevent hypothermia.**

**Hypothermia is a condition in which body core temperature drops below that required for normal body functions which is defined as 35.0 °C (95.0 °F).**

**Body temperature is usually maintained near a constant level of 36.5–37.5 °C (98–100 °F)**

**If exposed to cold and the internal mechanisms are unable to replenish the heat that is being lost, a drop in core temperature occurs. As body temperature decreases, characteristic symptoms occur such as shivering and mental confusion.**

**If you notice that you or someone is shivering a lot and having a hard time concentrating, face, fingers & feet are numb, seek shelter out of the cold and seek medical attention immediately .**

### **Gate lock**

**Please be sure to lock the gate securely behind you after passing through. After closing the lock, it is necessary to rotate the numbers in order to secure it. Some members are apparently not doing so, so the lock snaps open the next time someone checks it. It is important to double-check it to be sure that it is properly secured behind you.**



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### **\*\*\*NEWS OF INTEREST\*\*\***

#### **INDOOR RIFLE LEAGUE**

The indoor rifle small bore shootings first practice session is January 4th 20011 from 4:30pm-7:00pm.

If there is anyone who is interested in shooting this year, this is a good time to come over and try it. The first match is scheduled for January 7th, 2011

Please contact Bruce Plummer at (603) 675-6413 or send an email to, [bruce.plummer@dartmouth.edu](mailto:bruce.plummer@dartmouth.edu)



For any questions or information on any shotgun activity or schedule, please contact Bob Mariotti at (802) 295-5307

#### **ARCHERY**

Indoor Archery will start January 3, 2011 @ 4:30pm and on every Monday & Thursday @ 4:30pm thru the winter months.

#### **COST**

**\$3.00 for club members**

**\$4.00 for non-members**

If you need further information, please contact Matt Patch at (603) 448-4130 or John Russ (603) 448-4098



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### **\*\*\*NEWS OF INTEREST\*\*\***

***The Upper Valley Practical Shooters (UVPS) which is available to all GCF&G members who are deemed capable of safely participating in the sport of USPSA shooting. The goal of UVPS is to see the sport of competitive shooting grow in popularity at GCF&G and to continually maintain the shooting environment at GCF&G.***

***Practice sessions are scheduled for Saturday mornings from 9am to 12pm. In case of rain, Sunday will be used as the rain date, with the same time.***

***The practice sessions are open to all GCF&G members who would like to try the sport out or learn to become a competitor against other members in this sport shooting.***

***The cost is \$3.00 for the session.***

***For further information, contact anyone of the following:***

***Glyn Reinders - [nhglyn@comcast.net](mailto:nhglyn@comcast.net)***

***Bill Nugent - [William.C.Nugent@hitchcock.org](mailto:William.C.Nugent@hitchcock.org)***

***William Daugherty - [William@will-do.com](mailto:William@will-do.com)  
voice 603-306-2600, pager 603-248-8714***

### **Club group on Yahoo Groups**

**If you are interested in participating in discussions about issues relevant to the club, join the Grafton County Fish & Game Association group at Yahoo Groups. To do this, go to <http://groups.yahoo.com/subscribe/GraftonCountyFG>**

### **From GCFG Yahoo Group Moderator Bill Tibbits**

**Anyone that wants to participate in the GCFG Yahoo Group must be a member in good standing in the Grafton County Fish and Game Association and to receive permission you must submit your name and email for approval.**

### **Classified section**

**The classified section in the monthly newsletter is for anyone who has things to sell. Check the section out as there are several items listed. No guns please. To place an ad, e-mail [news@grafftonfishgame.com](mailto:news@grafftonfishgame.com).**



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### **\*\*\*CLASSIFIEDS\*\*\***

**For Sale- a Northstar tandem sea kayak 19 1/2 feet long, very nice, asking price \$800 (new was \$1,250) . I can provide a picture if needed. Call Jana and Darrell Mallory at (603) 661-5319**

**For Sale - One round bar table with 2 bar stools from the National Wild Turkey Federation. The table has a carved inlay of the NWTF logo & turkey feet with a inlaid glass top. The 2 bar stools are captain high turkey fan backed with cushion. Paid over \$800, asking \$400 obo. Have photo's upon request. Call Wayne at (603) 448-2298.**

#### **Reloading Equipment and Supplies**

**Dillion Square Deal B reloading press 9mm \$265**

**Dillion Square Deal B reloading press .45 \$265**

**RCBS Partner Press - includes 1 small & 1 large primer tube \$65.00**

**I have various powder measures, dies, case trimmer, etc**

**I also have various gr bullets and manufacture in 270, 6.5, 7mm, 224, 338**

**Call Dennis @ (802) 434-8025**



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**CLUB OFFICERS AND DIRECTORS**

**2010-2011**

**PRESIDENT**

**JOHN TUCKER.....603-633-1243**

**VICE-PRESIDENT**

**JEFF BERRY.....603-542-3308**

**SECRETARY**

**ALICE TIBBITS.....603-727-4162**

**TREASURER**

**LEE GOULD .....603-675-5890**

**ARCHERY DIRECTOR**

**DAN LAPAN.....603-675-2001**

**ARCHERY DIRECTOR**

**JOHN RUSS.....603-448-4098**

**PISTOL DIRECTOR**

**CHRIS KUZMA.....603-675-2247**

**PISTOL DIRECTOR**

**LARRY CROMWELL.....603-643-6452**

**RIFLE DIRECTOR**

**DANA LAPAN.....603-469-3033**

**RIFLE DIRECTOR**

**BRUCE PLUMMER.....603-675-6413**

**SHOTGUN DIRECTOR**

**BOB MARIOTTI.....802-295-5307**

**SHOTGUN DIRECTOR**

**AD BENWARE.....603-653-5305**

**COMMUNICATIONS DIRECTOR**

**WAYNE ALDRICH.....603-448-2298**

**GROUNDS DIRECTOR**

**TOM BUBOLZ.....603-353-4303**