

# **GRAFTON COUNTY FISH AND GAME ASSOCIATION**

## **FALL/WINTER 2010**

### **NEWSLETTER**



#### **September's Meeting & Cookout**

The Fall cookout will take place on the 7th of September 2010 starting at 6pm at the clubhouse then the September's meeting will begin at 7:00pm. Hot dogs, hamburgers and soft drinks will be provided by the club. Members attending are asked to bring some kind of casserole or dessert. Please attend. A lot can happen at a meeting and you need to be there if you want to have a voice in club affairs.

#### **From Alice Tibbits—Secretary**

I would like to thank everyone who has renewed for the 2010-2011 year. We still have about 75 unpaid members. If you have a friend who has not paid, give him a little push toward the club to renew. Each month we continue to get 2 or 3 sometimes more new members. I think this says a lot for the club. As some of you know, we have had some interesting speakers the last few months. If you have any ideas please come to the monthly meeting or give one of the officers a call or email. We will be sending tickets for the raffle out to all active members along with a newsletter and the NEW WAIVER to be signed and returned to us.

I look forward to a 100% turn around please.

**\*\*\* NEWS OF INTEREST \*\*\***

#### **THE FIRST ROUNDUP OF THE BAR-G WRANGLERS**

On Thursday, June 17<sup>th</sup> the Bar-G Wranglers had their first roundup. This was the first of three planned Cowboy Action Shoots planned for the 2010 season. With six cowboys we proceeded to shoot four stages and sent a bunch of lead downrange at the targets. Bear Lee Tallable, Saguaro Jack, Doc Savage, Wesley James, Ole Man Mountain led by Chelsea Kid set up and shot four typical Cowboy Action Stages. A few spectators enjoyed our activities and were given a chance to try it out if they wished. These are meant to introduce new shooters to the sport and you do not need all the gear or guns to come and try it out. We will be having the next shoot on Thursday evening the 19<sup>th</sup> of August and the last shoot is the 23rd of September 2010.

Come on out and see what fun we have.

If you have any questions give me a call - Chelsea Kid (802) 295-5891

#### **Gate lock**

Please be sure to lock the gate securely behind you after passing through. After closing the lock, it is necessary to rotate the numbers in order to secure it. Some members are apparently not doing so, so the lock snaps open the next time someone checks it. It is important to double-check it to be sure that it is properly secured.

#### **UPDATE—Sea Containers**

The sea containers have arrived at the club. There will be some additional work that will need to be done in leveling them before we empty and get rid of the two trailers that will be scrapped.

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### **\*\*\* ATTENTION ALL MEMBERS \*\*\***

There have been large rocks found out on the pistol and rifle range that are being used to hold target stands in place while shooting.

If your target stand will not stand upright without weight holding them in place use sandbags or drive your posts or stakes into the ground to secure your target stand.

Rocks are not to be used for anything as they are "**PROHIBITED**" on all ranges

#### **TARGET REMINDER**

In the past several weeks out on the Rifle Range, some members have been placing their targets on the berms in such a way where the bullet or projectile does not go into the berm but ricochets off the ground up into the trees. Targets need to be placed in a way for the bullet or projectile to go directly into the berm. Know your target and what is beyond. Be absolutely sure you have identified your target beyond any doubt. Equally important, is observing your prospective area of fire before you shoot.

#### **BE AWARE OF THE AREA BEYOND YOUR TARGET**

#### **Safety Message**

As the days are warmer along with longer daylight hours, we head on out to the firing range to enjoy the sport of shooting. Weather you're at the range for target shooting, sighting in your new scope, optics or other sights on your firearm, you must remember the

#### **Three Rules For Safe Gun Handling**

**1st—ALWAYS keep the gun pointed in a safe direction.**

**2nd—ALWAYS keep your finger off the trigger until ready to shoot.**

**3rd—ALWAYS keep the gun unloaded until ready to shoot.**

Plus adhering to **GCF&G Range Rules**

The firing line must be made safe before anyone goes downrange for any purpose.

To be made safe, all magazines must be out, actions open and firearms benched, boxed or holstered. There is no handling of any firearm allowed while the line is safe and people are down range.

#### **Safety Committee**

If anyone sees or knows of a safety issue or you have a question regarding safety, please submit in writing to the Safety Committee a detailed report of the safety issue or question. The report can be mailed to the club's mailing address or you can submit by email to

***safety@graftonfishgame.com. We'd be glad to hear from you of your ideas or suggestions.***

#### **Safety Committee Members**

***Dan LaPan .....(603) 675-2001***

***John Russ .....(603) 359-3675***

***Russell Edwards....(802) 295-5891***

***Mike Langton .....(603) 938-2860***

***Wayne Aldrich .....(603) 448-2298***

**GRAFTON COUNTY FISH AND GAME ASSOCIATION**  
**FALL/WINTER EVENTS**  
**2010—2011**



**SHOTGUN**  
**Summer Shotgun League**  
**Closing Dates**

**Skeet will continue on Mondays at 4pm through September 27, 2010**  
**Trap will continue on Wednesdays at 4pm through September 29, 2010**  
**5 Stand will continue on Thursdays at 4pm through September 30, 2010**

**No shotgun events for October, November or December 2010**

**Winter Trap & Skeet**

**Winter Trap & Skeet will start January 9th, 2011 on Sundays at 10am.**  
**Price is still \$4.00 per round.**  
**For any questions or information on any shotgun activity or schedule,**  
**please contact Bob Mariotti at (802) 295-5307**

**Indoor Pistol**

**If you haven't tried Indoor Pistol yet, come on out and have some great fun. Indoor Pistol will start on November 10th, 2010 for the season. You don't have to be here for the entire time. If you just want to come on out for only a half hour, an hour to shoot some rounds, come on out and have so fun. Times are @ 5:30pm 'til 8pm or so, or whenever folks want to quit for the evening.**  
**The cost is \$5.**

**Remember, the Indoor Range is limited to**  
**.22 Rimfire Only**

**If you have any questions contact one of the following:**

**Larry Cromwell (603) 643-6452 or email Larry at [croms@Hitchcock.ORG](mailto:croms@Hitchcock.ORG)**

**Chris Kuzma (603) 675-2247 or email Chris at [kuzma4@myfairpoint.net](mailto:kuzma4@myfairpoint.net)**

**Wayne Aldrich (603) 448-2298 or email Wayne at [news@grafftonfishgame.com](mailto:news@grafftonfishgame.com)**

**Archery**

**Summer Archery**

**Summer Archery will come to a close at the end of October and the 3D targets will be picked up and stored for the winter.**

**Indoor Archery**

**Indoor Archery will start November 8th, 2010 and will be held on Monday and Thursday evenings starting around 4pm.**

**Cost is \$3.00 for members and \$4.00 for non-members.**

**If you need further information, please contact Matt Patch at (603) 448-4130**

**INDOOR RIFLE LEAGUE**

**The league will start in January 2011 with the first practice on Tuesday, January 4th, 2011 at 4:30pm and the 1<sup>st</sup> shoot will be held on January 7th, 2011 with the time & place to be announced at a later date.**

**Anyone interested in joining or have questions about Indoor Rifle League, contact Dan LaPan (603) 675-2001 or Jeff Berry (603) 542-3308**



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## GRAFTON COUNTY FISH AND GAME ASSOCIATION

### CLUB OFFICERS AND DIRECTORS

2010-2011

PRESIDENT

JOHN TUCKER.....603-632-1243

VICE-PRESIDENT

JEFF BERRY.....603-542-3308

SECRETARY

ALICE TIBBITS.....603-727-4162

TREASURER

LEE GOULD .....603-675-5890

ARCHERY DIRECTOR

DAN LAPAN.....603-675-2001

ARCHERY DIRECTOR

JOHN RUSS.....603-448-4098

PISTOL DIRECTOR

CHRIS KUZMA.....603-675-2247

PISTOL DIRECTOR

LARRY CROMWELL.....603-643-6452

RIFLE DIRECTOR

DANA LAPAN.....603-469-3033

RIFLE DIRECTOR

BRUCE PLUMMER.....603-675-6413

SHOTGUN DIRECTOR

BOB MARIOTTI.....802-295-5307

SHOTGUN DIRECTOR

AD BENWARE.....603-653-5305

COMMUNICATIONS DIRECTOR

WAYNE ALDRICH.....603-448-2298

GROUNDS DIRECTOR

TOM BUBOLZ.....603-353-4303