



# **NEWSLETTER January 2011**

# **GRAFTON COUNTY FISH AND GAME ASSOCIATION**



## **FEBRUARY'S MEETING**

***The February's meeting is the 1st of February 2011 at 7:00pm at the clubhouse.***

***This is our first meeting for 2011 and we have much to go over since the December meeting.***

***Please attend as a lot can happen at a meeting and you need to be there if you want to have a voice in club affairs.***

## **FROM THE SECRETARY'S CORNER**

***Wow...another year come and gone, where does the time go....of course at the gun club!!!***

***Just a reminder that all renewals need to have with it a 1 or 2 page waiver (depending on how you print it) filled out, signed and returned WITH your renewal application and fee. This also applies to new applications.***

***Your card will not be sent to you unless I receive application, waiver and fee.***

***Life members I also need a signed waiver from you as well to put on file.***

***Please take a moment to print it and sign and send to me or bring to a club meeting and check out the new events happening within the club.***

***Shortly there will be a sign on the gate pertaining to automatic weapons.***

***There will also be a sign on the gate telling you to have any guest you may bring sign a waiver and put in the mailbox located by the gate. The waiver forms will be available at the mailbox also. These waivers protect not only to the club but yourself as well.***

***Any person who has not paid dues since 2009 has now been moved to the inactive list and removed from all mailings. to become an active member again you will pay the extra \$20 fee as if just joining.***

***Thank you, happy shooting and remember CTM always.***



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## **\*\*\*NEWS OF INTEREST\*\*\***

**From Communications Director**  
**Wayne Aldrich**

**Last year we had some "Great" presentations given at the clubhouse. Club member Bill Nugent gave one on "Springfield's", another by Sherrie Juris from Atlantic Pest Solutions on "Ticks".**

**What would you like for this year? Do you have any ideas, suggestions for topics of interest?**

**The presentation doesn't have to pertain to only hunting, fishing or the Shooting Sports. Example of topics could be about archery, reloading, knives, etc. The topics can be in the form of a presentation/lecture, workshop, hands on, a how to segment. The guest speaker can be one of our own well knowledgeable club member or from an outside source.**

**Generally, the presentations would be up to an hour & prior to the club's monthly meeting. The clubhouse can be utilized on weekends for those presentations, lectures or workshops that need much more than an hour to present.**

**Send an email to [news@graftonfishgame.com](mailto:news@graftonfishgame.com) letting us know what topics of interest that you would like have.**

**Classified ads will be listed in the newsletter & on our website for one month only. If you want it re-listed, please send me an email with all of your information for the ad.**

### **The Upper Valley Practical Shooters**

**The Upper Valley Practical Shooters (UVPS) is available to all GCF&G members who are deemed capable of safely participating in the sport of USPSA shooting. The goal of UVPS is to see the sport of competitive shooting grow in popularity at GCF&G and to continually maintain the shooting environment at GCF&G.**

**Practice sessions are scheduled for Saturday mornings from 9am to 12pm. In case of rain, Sunday will be used as the rain date, with the same time.**

**The practice sessions are open to all GCF&G members who would like to try the sport out or learn to become a competitor against other members in this sport shooting.**

**The cost is \$3.00 for the session.**

**For further information, contact anyone of the following:**

**Glyn Reinders [nhglyn@comcast.net](mailto:nhglyn@comcast.net)  
Bill Nugent - [William.C.Nugent@hitchcock.org](mailto:William.C.Nugent@hitchcock.org)  
William Daugherty - [William@will-do.com](mailto:William@will-do.com)  
voice 603-306-2600 pager 603-248-8714**



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## INDOOR PISTOL

***Indoor Pistol has been having a fantastic turnout every Wednesday evening since the season started on November 10th, 2010.***

***On our Wednesday Night at the Range, we've had a variety of folks participating. We've had several couples, woman & youth shooters enjoying a fun filled evening of shooting along with our weekly shooters.***

***If you haven't tried Indoor Pistol yet, come on out and have some great fun. You don't have to be here for the entire time. If you just want to come on out for only a half hour, an hour to shoot some rounds, come on out and have some fun.***

***If you don't have a firearm, no problem as we have a few there that you can try your hand at it or if your are unsure of what to get, come on out and try them out and we'll be glad to help you and try to answer what questions you might have.***

***Times are @ 5:30pm 'til 8pm or so,  
or whenever folks want to quit for the evening.***

***The fee is \$5.00 for the entire evening.***

***Remember, the Indoor Range is limited to  
.22 Rimfire Only***

***If you have any questions contact one of the following:  
Larry Cromwell (603) 643-6452 or email Larry at [croms@Hitchcock.ORG](mailto:croms@Hitchcock.ORG)  
Chris Kuzma (603) 675-2247 or email Chris at [kuzma4@myfairpoint.net](mailto:kuzma4@myfairpoint.net)  
Wayne Aldrich (603) 448-2298 or email Wayne at [news@graftonfishgame.com](mailto:news@graftonfishgame.com)***



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## WINTER SHOTGUN

**EVERY SUNDAY 10AM - 2PM**

### FEES

Still at \$4.00 per round for trap & skeet  
\$6.00 per round for 5-Stand



**For any questions or information on any shotgun activity or schedule,  
please contact Bob Mariotti at (802) 295-5307**

## INDOOR RIFLE LEAGUE

**The Indoor Small bore Rifle League has started for the season**

**If there is anyone who is interested in shooting this year, come to one of  
our practice sessions on Tuesday's from 4:30pm-7:00pm as this is a good  
time to come over and try it.**

**Please contact Bruce Plummer at (603) 675-6413 or send an email to,  
[bruce.plummer@dartmouth.edu](mailto:bruce.plummer@dartmouth.edu)**

## ARCHERY

**Indoor Archery is on Monday's & Thursday's @4:30pm  
thru the winter months.**

### COST

**\$3.00 for club members \$4.00 for non-members**

**If you need further information, please contact  
Matt Patch at (603) 448-4130 or John Russ (603) 448-4098**



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## \*\*\*NEWS OF INTEREST\*\*\*

### Safety Message

From the New Hampshire Fish and Game Department



With abundant snow creating ideal conditions for outdoor recreation in the Granite State this winter, the New Hampshire Fish and Game Department reminds snowmobile operators to ride safely and responsibly. Several accidents this season have already resulted in several injuries and one death.

"Thousands of snowmobile enthusiasts are riding safely this winter, but these accidents are an important reminder to review the principles of safe riding and check trail conditions before you head out, make sure you know your machine and its limitations, and wear proper gear while riding.

Copyright 2010 New Hampshire Fish and Game Department,  
11 Hazen Drive,  
Concord, NH 03301. Comments or questions should  
be directed to [jane.vachon@wildlife.nh.gov](mailto:jane.vachon@wildlife.nh.gov).

### Safety Committee

If anyone sees or knows of a safety issue or you have a question regarding safety, please submit in writing to the Safety Committee a detailed report of the safety issue or question.

The report can be mailed to the club's mailing address or you can submit by email to [safety@graftonfishgame.com](mailto:safety@graftonfishgame.com)

*We'd be glad to hear from you of your ideas or suggestions.*

### Safety Committee Members

**Dan LaPan .....(603) 675-2001**  
**John Russ .....(603) 359-3675**  
**Russell Edwards....(802) 295-5891**  
**Mike Langton .....(603) 938-2860**  
**Wayne Aldrich .....(603) 448-2298**

**Grafton County Fish And Game  
Website  
<http://www.graftonfishgame.com>**



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**\*\*\*NEWS OF INTEREST\*\*\***



## Upper Valley Friends of NRA

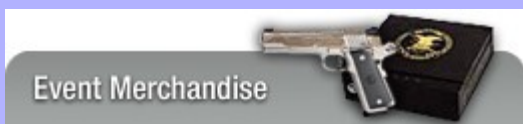


The Upper Valley Friends of NRA had their “Kick Off” meeting on January 19th for the 8th Annual Friends of NRA Fundraising Banquet and Auction which is on Saturday, April 2nd at 5:30pm @ the Elks Club, 99 Heater Road, Lebanon, NH.  
See next page for our 2011 flyer

The Friends of NRA website for New Hampshire has been improved with new features to make it easier to navigate than in previous years.

Go to <http://www.friendsofnra.org/StateHome.aspx?sid=30&sc=NH> and check it out.

Here are a few new features for the Friends of NRA main website. Check things out by going to <http://www.friendsofnra.org/default.aspx>



Event Merchandise

The Standard Merchandise Package has become a staple at Friends of NRA events across the nation. The items you'll find in this year's package are unique, custom, or limited production, and in some cases, available only at Friends of NRA events. We work closely with vendors to offer exclusive, quality merchandise sure to please the most selective collectors and outdoorsmen

Traveling coast to coast former MLB player Matt Duff and world-champion shooter Jessie Abbate uncovers one of the NRA's best kept secrets, the multi-million dollar, grassroots fundraising movement, Friends of NRA.



**Contact any Committee Member below for more information or finding out on how you can help in promoting this years event. You can also follow us on Facebook.**

### Upper Valley Committee Members

**Wayne Aldrich-----(603) 448-2298-----[news@graftonfishgame.com](mailto:news@graftonfishgame.com)**  
**Ron Baldwin-----(802) 295-7273-----[baldwinmtrcycle@juno.com](mailto:baldwinmtrcycle@juno.com)**  
**Rob Kuhn----- (603) 523-9824-----[kuhnzoo@basicisp.net](mailto:kuhnzoo@basicisp.net)**  
**Joe Frazier----- (603) 523-9176-----[jawfrazier@myfairpoint.net](mailto:jawfrazier@myfairpoint.net)**  
**Vince Cunningham----- (603) 448-1212-----[gorden.cunningham@lebcity.com](mailto:gorden.cunningham@lebcity.com)**

**Great Food!**  
**Auctions!**

# Upper Valley Friends of NRA



**Raffles!**  
**Door Prizes!**

**8<sup>th</sup> Annual Fund Raising Banquet and Auction**  
**Saturday April 2<sup>nd</sup> 2011 @ 5:30 pm**  
**Elks Lodge, 99 Heater Rd. Lebanon, NH**

Please join us for a fun and exciting evening to help preserve our future in shooting sports! This event will include auctions, drawings and games using many limited edition NRA embellished firearms, prints and other merchandise...all within a casual dinner setting! This event will raise funds for your local area, to support youth and adult firearms safety and education, wildlife conservation and range development. This program helps insure that the Second Amendment will be here for future generations.

**Be a "Table Captain"**

Prepaid Table of 8 for \$280.00  
Gets you entered to win a

**NRA Taurus Judge!!!**  
Great odds to win a gun,  
just for bringing your friends!



**Single Banquet Ticket \$35**

**Early Bird**

**Singles Package - \$125**

1 Dinner Ticket - \$35  
\$100 Bucket Drawing Ticket Pkg.  
10 Chances on 4 Guns  
10 Bonus+40 Bucket Raffle Tickets  
**\*\*Save \$10\*\***

**FNRA National**

**Sponsor Package - \$250**

*Includes:*  
2011 "Unbearable Itch" Sculpture  
Sponsor Hat  
"Traditions" Magazine Subscription  
*(Ask about our larger Sponsor*

**"Big Shooters" Package**

**Early Bird Special \$295.00**

2 Dinner Tickets \$70.00  
Bucket Drawing Tickets \$300 Value  
30 chances on 4 Guns  
30 Bonus + 120 Bucket Raffle Tickets  
One entry in the Prestigious  
CHARLTON HESTON/ drawing for a:



Legacy Puma Model 92 .45LC

**Our (3) Early Bird Packages must be paid for in advance by: March 26, 2011**

**2011 Friends of NRA**

**"Gun of the Year" Drawing**

Colt 1911 .45acp NRA  
Centennial Edition  
Only 1125 produced.  
A must for your collection!



**"Second Amendment" For Future Generations!!!**

**Early Bird**

**Couples Package - \$155**

2 Dinner Tickets - \$70  
\$100 Bucket Drawing Ticket Pkg.  
10 Chances on 4 Guns  
10 Bonus+40 Bucket Raffle Tickets  
**\*\*Save \$15\*\***

**Seating is limited! Send the form below with payment or call Rob Kuhn @ 603-523-9824 to reserve your seats!**

- \_\_\_\_\_ **"Big Shooters" Early Bird Package \$295 ea.**
- \_\_\_\_\_ **Early Bird Couples Package \$155 ea.**
- \_\_\_\_\_ **Early Bird Singles Package \$125 ea.**
- \_\_\_\_\_ **Table Captains Prepaid Table of (8) \$280**
- \_\_\_\_\_ **FNRA National Sponsor Package \$250 ea.**
- \_\_\_\_\_ **FNRA Banquet Tickets \$35 each**
- \_\_\_\_\_ **FNRA 2011 GOY Raffle Tickets 1/\$5, 3/\$10,**

*Order  
Early Birds  
By: 03/26/11*

Pay by check to **Friends of NRA** or **Credit Card**

Cash \_\_\_\_\_ Check # \_\_\_\_\_ CC Type \_\_\_\_\_  
Card# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Signature \_\_\_\_\_ Exp. \_\_\_\_ / \_\_\_\_

Banquet Tickets will be waiting for you the night of the Banquet.

Tickets may be purchased online @ [www.friendsofnra.org](http://www.friendsofnra.org)  
Or, mail completed order form with payment to:  
**Upper Valley Friends of NRA**  
**Rob Kuhn**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_



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## GRAFTON COUNTY FISH AND GAME ASSOCIATION

### CLUB OFFICERS AND DIRECTORS

#### 2010-2011

##### PRESIDENT

JOHN TUCKER.....603-632-1243

##### VICE-PRESIDENT

JEFF BERRY.....603-542-3306

##### SECRETARY

ALICE TIBBITS.....603-727-4162

##### TREASURER

LEE GOULD .....603-675-5890

##### ARCHERY DIRECTOR

DAN LAPAN.....603-675-2001

##### ARCHERY DIRECTOR

JOHN RUSS.....603-448-4098

##### PISTOL DIRECTOR

CHRIS KUZMA.....603-675-2247

##### PISTOL DIRECTOR

LARRY CROMWELL.....603-643-6452

##### RIFLE DIRECTOR

DANA LAPAN.....603-469-3033

##### RIFLE DIRECTOR

BRUCE PLUMMER.....603-675-6413

##### SHOTGUN DIRECTOR

BOB MARIOTTI.....802-295-5307

##### SHOTGUN DIRECTOR

AD BENWARE.....603-653-5305

##### COMMUNICATIONS DIRECTOR

WAYNE ALDRICH.....603-448-2298

##### GROUNDS DIRECTOR

TOM BUBOLZ.....603-353-4303