



GRAFTON COUNTY FISH AND GAME ASSOCIATION

NEWSLETTER

NOVEMBER 2010



DECEMBER'S MEETING

The December meeting will take place on the 7th of December 2010 at 7:00pm at the clubhouse. Please attend as a lot can happen at a meeting and you need to be there if you want to have a voice in club affairs.

FROM ALICE TIBBITS—SECRETARY

I hope everyone is having a great and successful hunting season so far.

I am still waiting for a lot of waivers to be returned.

The waiver is part of the application and needs to be filled out, signed and returned.

"Happy Thanksgiving"

CLUB RAFFLE

There's only a few weeks left to buy your raffle tickets for the Ruger P345 in .45 ACP, The drawing will be at our next meeting.

TICKETS

1 FOR \$5 3 FOR \$10 7 FOR \$20

FOR TICKETS CONTACT

WAYNE ALDRICH @ (603) 448-2298

OR EMAIL

NEWS@GRAFTONFISHGAME.COM



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*****NEWS OF INTEREST*****

INDOOR PISTOL

Indoor Pistol has been having a fantastic turnout every Wednesday evening since the season started on November 10th, 2010.

If you haven't tried Indoor Pistol yet, come on out and have some great fun.

You don't have to be here for the entire time. If you just want to come on out for only a half hour, an hour to shoot some rounds, come on out and have some fun.

Times are @ 5:30pm 'til 8pm or so, or whenever folks want to quit for the evening.

The cost is \$5.

***Remember, the Indoor Range is limited to
.22 Rimfire Only***

If you have any questions contact one of the following:

Larry Cromwell (603) 643-6452 or email Larry at croms@Hitchcock.ORG

Chris Kuzma (603) 675-2247 or email Chris at kuzma4@myfairpoint.net

Wayne Aldrich (603) 448-2298 or email Wayne at news@graftonfishgame.com





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***** ATTENTION ALL MEMBERS *****

Safety Committee

If anyone sees or knows of a safety issue or you have a question regarding safety, please submit in writing to the Safety Committee a detailed report of the safety issue or question.

The report can be mailed to the club's mailing address or you can submit by email to safety@graftonfishgame.com

We'd be glad to hear from you of your ideas or suggestions.

Safety Committee Members

- Dan LaPan(603) 675-2001**
- John Russ(603) 359-3675**
- Russell Edwards....(802) 295-5891**
- Mike Langton(603) 938-2860**
- Wayne Aldrich(603) 448-2298**

From Communications Director
Wayne Aldrich

Do you have a story, pictures, an article, an editorial about hunting, fishing reloading, shooting or something of interest that other club members would like to see in our monthly newsletter, or a calendar event send them to

news@graftonfishgame.com

Deadline for submission of information is the 10th of each month for the next issue of the club's newsletter or the calendar.

Safety Message

The snow and colder weather will soon be here. Make sure you have adequate clothing and foot wear to help protect you from these harsh elements.

This would also apply for when you go shooting at the gun ranges .

Hand and foot warmers work well to help combat the cold.

"Hunter Orange Recommended"

Wear suitable clothing in the color of hunter orange to be visible at a minimum distance of 200 feet from all sides.

Gate lock

Please be sure to lock the gate securely behind you after passing through. After closing the lock, it is necessary to rotate the numbers in order to secure it. Some members are apparently not doing so, so the lock snaps open the next time someone checks it. It is important to double-check it to be sure that it is properly secured.

Grafton County Fish And Game
Website
<http://www.graftonfishgame.com>



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*****NEWS OF INTEREST*****

INDOOR RIFLE LEAGUE

The indoor rifle small bore shootings first practice session is
January 4th 2011 from 4:30pm-7:00pm.

If there is anyone who is interested in shooting this year,
this is a good time to come over and try it.

The first match is scheduled for January 7th, 2011

Please contact Bruce Plummer at (603) 675-6413 or send an email to,
bruce.plummer@dartmouth.edu

SHOTGUN

No shotgun events for October, November or December 2010

WINTER SHOTGUN

STARTING JANUARY 9, 2011

***For any questions or information on any shotgun activity or schedule,
please contact Bob Mariotti at (802) 295-5307***

ARCHERY

Indoor Archery will start in January 2011.

***If you need further information, please contact
Matt Patch at (603) 448-4130 or John Russ (603) 448-4098***



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*****NEWS OF INTEREST*****

The Upper Valley Practical Shooters (UVPS) which is available to all GCF&G members who are deemed capable of safely participating in the sport of USPSA shooting. The goal of UVPS is to see the sport of competitive shooting grow in popularity at GCF&G and to continually maintain the shooting environment at GCF&G.

Practice sessions are scheduled for Saturday mornings from 9am to 12pm. In case of rain, Sunday will be used as the rain date, with the same time.

The practice sessions are open to all GCF&G members who would like to try the sport out or learn to become a competitor against other members in this sport shooting.

The cost is \$3.00 for the session.

For further information, contact anyone of the following:

Glyn Reinders - nhglyn@comcast.net

Bill Nugent - William.C.Nugent@hitchcock.org

***William Daugherty - William@will-do.com
voice 603-306-2600, pager 603-248-8714***

Club group on Yahoo Groups

If you are interested in participating in discussions about issues relevant to the club, join the Grafton County Fish & Game Association group at Yahoo Groups. To do this, go to <http://groups.yahoo.com/subscribe/GraftonCountyFG>

From GCFG Yahoo Group Moderator Bill Tibbits

Anyone that wants to participate in the GCFG Yahoo Group must be a member in good standing in the Grafton County Fish and Game Association and to receive permission you must submit your name and email for approval.

Classified section

The classified section in the monthly newsletter is for anyone who has things to sell.

Check the section out as there are several items listed. No guns please.

To place an ad, e-mail news@graftonfishgame.com.



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*****CLASSIFIEDS*****

For Sale- a Northstar tandem sea kayak 19 1/2 feet long, very nice, asking price \$800 (new was \$1,250) . I can provide a picture if needed. Call Jana and Darrell Mallory at (603) 661-5319

For Sale - One round bar table with 2 bar stools from the National Wild Turkey Federation. The table has a carved inlay of the NWTF logo & turkey feet with a inlaid glass top. The 2 bar stools are captain high turkey fan backed with cushion. Paid over \$800, asking \$400 obo. Have photo's upon request. Call Wayne at (603) 448-2298.



GRAFTON COUNTY FISH AND GAME ASSOCIATION
153 Trues Brook Road PO Box 5029
West Lebanon, N.H. 03784-5029
(603) 298-5123



CLUB RAFFLE

THE RUGER® P345® CENTERFIRE PISTOL



**HELP SUPPORT OUR CLUB BY PURCHASING THE BOOK OF TICKETS THAT YOU RECEIVED WITH THE NEWSLETTER BY SENDING PAYMENT AND TICKET STUBS TO THE CLUB'S ADDRESS OR YOU MAY DROP IT OFF IN AN ENVELOPE AT A DROP BOX LOCATED AT THE CLUBHOUSE.
IF NEED BE, YOU CAN CONTACT ME TO ARRANGE A TIME FOR PICKUP.**

TICKETS

1 FOR \$5 3 FOR \$10 7 FOR \$20

NEED NOT BE PRESENT TO WIN

DRAWING

DECEMBER 7TH, 2010

FOR TICKETS CONTACT

**WAYNE ALDRICH @ (603) 448-2298 OR EMAIL
NEWS@GRAFTONFISHGAME.COM**



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GRAFTON COUNTY FISH AND GAME ASSOCIATION

CLUB OFFICERS AND DIRECTORS

2010-2011

PRESIDENT

JOHN TUCKER.....603-633-1243

VICE-PRESIDENT

JEFF BERRY.....603-542-3308

SECRETARY

ALICE TIBBITS.....603-727-4162

TREASURER

LEE GOULD603-675-5890

ARCHERY DIRECTOR

DAN LAPAN.....603-675-2001

ARCHERY DIRECTOR

JOHN RUSS.....603-448-4098

PISTOL DIRECTOR

CHRIS KUZMA.....603-675-2247

PISTOL DIRECTOR

LARRY CROMWELL.....603-643-6452

RIFLE DIRECTOR

DANA LAPAN.....603-469-3033

RIFLE DIRECTOR

BRUCE PLUMMER.....603-675-6413

SHOTGUN DIRECTOR

BOB MARIOTTI.....802-295-5307

SHOTGUN DIRECTOR

AD BENWARE.....603-653-5305

COMMUNICATIONS DIRECTOR

WAYNE ALDRICH.....603-448-2298

GROUNDS DIRECTOR

TOM BUBOLZ.....603-353-4303