



GRAFTON COUNTY FISH AND GAME ASSOCIATION

NEWSLETTER

OCTOBER 2010



NOVEMBER'S MEETING

The November meeting will take place on the 2nd of November 2010 at 7:00pm at the clubhouse. Please attend as a lot can happen at a meeting and you need to be there if you want to have a voice in club affairs.

FROM ALICE TIBBITS—SECRETARY

The waivers are coming in very slowly.

The waiver is part of the application and needs to be filled out, signed and returned.

FROM PISTOL DIRECTOR CHRIS KUZMA

The plates on the dueling tree have been replaced with lighter weight ones so a 9mm will spin them around.

RULES FOR SHOOTING ON STEEL TARGETS

- * Always wear wrap-around eye protection and proper hearing protection***
- * Always wear a hat with a brim large enough to protect the front of the head and face***
- * Long pants and long sleeves are recommended***
- * Always use high quality steel targets specifically designed for heavy duty use***
- * Never use steel targets for purposes outside their scope of design***
- * Never use ammunition that exceeds the target's scope of design***
- * Minimum recommended distance with a handgun and standard lead ammunition is 7 yards***
- * Minimum recommended distance with a rifle is 100 yards unless using our specific rifle targets***
- * Minimum recommended distance with shotgun slugs is 100 yards***
- * Maximum ammunition velocity is 1,500 fps for handgun targets and 3,000 fps for rifle targets***
- * Never use armor-piercing, steel-core, or other hardened ammunition***
- * Never use steel shot, pellets, BB's, or other air gun projectiles***
- * Spectators must also wear proper eye, ear protection and must remain at least 10 yards from the target***
- * Never shoot on steel targets that have been damaged or deformed in any way***



The steel targets are for

"Pistol Ammo Only"



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***** ATTENTION ALL MEMBERS *****

Safety Committee

If anyone sees or knows of a safety issue or you have a question regarding safety, please submit in writing to the Safety Committee a detailed report of the safety issue or question. The report can be mailed to the club's mailing address or you can submit by email to safety@graftonfishgame.com

We'd be glad to hear from you of your ideas or suggestions.

Safety Committee Members

Dan LaPan(603) 675-2001
John Russ(603) 359-3675
Russell Edwards....(802) 295-5891
Mike Langton(603) 938-2860
Wayne Aldrich(603) 448-2298

From Communications Director
Wayne Aldrich

Do you have a story, pictures, an article, an editorial about hunting, fishing reloading, shooting or something of interest that other club members would like to see in our monthly newsletter, or a calendar event send them to news@graftonfishgame.com

Deadline for submission of information is the 10th of each month for the next issue.

Grafton County Fish And Game
Website
<http://www.graftonfishgame.com>

Safety Message

Hunting season is fast approaching. If "Ole Faithful" is still in its resting place from last season, bring it out to make sure your firearm is ready for the season, but before heading out to hunt, or to the firing range, take a few minutes to

- 1...Familiarize yourself with your firearm and if need be, consult the owner's manual for safe use & operation.**
- 2...Run a cleaning patch or two down the barrel to clean it from dust, dirt or crepie crawlers that decided to make your firearm their home.**
- 3...Clean & lubricate parts as needed.**
- 4...Correct caliber ammo for your firearm**
- 5...Purchase good quality ammunition, caps, primers and fresh powder.**
- 6...Positively identify your target & beyond before you shoot**

"Hunter Orange Recommended"

Wear suitable clothing in the color of hunter orange to be visible at a minimum distance of 200 feet from all sides.

Gate lock

Please be sure to lock the gate securely behind you after passing through. After closing the lock, it is necessary to rotate the numbers in order to secure it. Some members are apparently not doing so, so the lock snaps open the next time someone checks it. It is important to double-check it to be sure that it is properly secured.



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*****NEWS OF INTEREST*****

COWBOY ACTION SHOOTING



The sun is setting on another season of Cowboy Action Shooting as the Bar-G wranglers head for the bunkhouse for the winter. We have had a successful first season with the three shoots. We had experienced shooters as well as some new to Cowboy Shooting including Bandit, the 10 year old grandson of Tequila Sunshine.

There were also a number of shooters that showed up to try it and will be getting together

the needed equipment over the winter.



This was a great start to a new venue at the Grafton range. I have a couple of wranglers willing to help and we will plan an even better group of shoots for next year. Be sure to look at the schedule as it is posted each month to see when we will be riding the range again shooting and having lots of fun.

If you just cannot wait until next year, just get in touch with me and we can plan your own introduction to the fun sport of Cowboy Action Shooting.

For more information, contact: Chelsea Kid (802) 295-5891 or chseakid03@yahoo.com.

INDOOR RIFLE LEAGUE

**The indoor rifle league will start in January 2011.
More information in the coming months**



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*****NEWS OF INTEREST*****

INDOOR PISTOL

If you haven't tried Indoor Pistol yet, come on out and have some great fun. Indoor Pistol will start on November 10th, 2010 for the season. You don't have to be here for the entire time. If you just want to come on out for only a half hour, an hour to shoot some rounds, come on out and have so fun.

Times are @ 5:30pm 'til 8pm or so, or whenever folks want to quit for the evening.

The cost is \$5.

Remember, the Indoor Range is limited to

.22 Rimfire Only

If you have any questions contact one of the following:

Larry Cromwell (603) 643-6452 or email Larry at croms@Hitchcock.ORG

Chris Kuzma (603) 675-2247 or email Chris at kuzma4@myfairpoint.net

Wayne Aldrich (603) 448-2298 or email Wayne at news@grafftonfishgame.com

SHOTGUN

No shotgun events for October, November or December 2010

WINTER SHOTGUN

STARTING JANUARY 9, 2011

For any questions or information on any shotgun activity or schedule, please contact Bob Mariotti at (802) 295-5307

ARCHERY

Summer Archery will come to a close at the end of October.

If you need further information, please contact

Matt Patch at (603) 448-4130 or John Russ (603) 448-4098



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*****NEWS OF INTEREST*****

The Upper Valley Practical Shooters (UVPS) which is available to all GCF&G members who are deemed capable of safely participating in the sport of USPSA shooting. The goal of UVPS is to see the sport of competitive shooting grow in popularity at GCF&G and to continually maintain the shooting environment at GCF&G.

Practice sessions are scheduled for Saturday mornings from 9am to 12pm. In case of rain, Sunday will be used as the rain date, with the same time.

The practice sessions are open to all GCF&G members who would like to try the sport out or learn to become a competitor against other members in this sport shooting.

The cost is \$3.00 for the session.

For further information, contact anyone of the following:

Glyn Reinders - nhglyn@comcast.net

Bill Nugent - William.C.Nugent@hitchcock.org

***William Daugherty - William@will-do.com
voice 603-306-2600, pager 603-248-8714***

Club group on Yahoo Groups

If you are interested in participating in discussions about issues relevant to the club, join the Grafton County Fish & Game Association group at Yahoo Groups. To do this, go to <http://groups.yahoo.com/subscribe/GraftonCountyFG>

From GCFG Yahoo Group Moderator Bill Tibbits

Anyone that wants to participate in the GCFG Yahoo Group must be a member in good standing in the Grafton County Fish and Game Association and to receive permission you must submit your name and email for approval.

Classified section

The classified section in the monthly newsletter is for anyone who has things to sell.

Check the section out as there are several items listed. No guns please.

To place an ad, e-mail news@griftonfishgame.com.



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*****CLASSIFIEDS*****

For Sale- a Northstar tandem sea kayak 19 1/2 feet long, very nice, asking price \$800 (new was \$1,250) . I can provide a picture if needed. Call Jana and Darrell Mallory at (603) 661-5319

I have 1,000 rounds of NEW .45 Auto - Blazer 230 GR. FMJ (20 Boxes of 50). You can buy all of it or just what you need. Contact: Maurice at 603-304-9144 or email at mwarnev@jenmor.net

For Sale - A small collection of very clean once-fired Remington-Peters .45ACP brass. I have over 2200 ready to go. I also have 450 twice-fired Rem .45ACP, 450 of them. This is top-notch brass, ready for any .45ACP function. I'll gladly deliver any purchased brass to the clubhouse. The price for the once-fired .45ACP brass is \$0.04 (4 cents) each and the twice fired brass will go for \$0.03 each. My email is otasan@comcast.net. My cell number is 603-667-3654. Mitchell A. Ota

I have for sale the following items--1 MEC Grabber model 761 R for \$150.00, 1 Trius clay bird thrower for \$30.00, 1 Outers clay bird thrower for \$30.00 Contact Richard Muller Twohunterz@gmail.com 603- 469- 3110

For Sale - One round bar table with 2 bar stools from the National Wild Turkey Federation. The table has a carved inlay of the NWTF logo & turkey feet with a inlaid glass top. The 2 bar stools are captain high turkey fan backed with cushion. Paid over \$800, asking \$400 obo. Have photo's upon request. Call Wayne at (603) 448-2298.

I have 50 rounds of custom made .25-06 Remington ammunition available that's stored in a hard plastic case. The ammo was manufactured by Safari Arms Ltd. (www.safariarms.com) loaded with 115 grain Barnes TSX. A deadly load for deer sized animals. Asking \$60. Please contact Mike Boyle—mkboyle@myfairpoint.net



GRAFTON COUNTY FISH AND GAME ASSOCIATION
153 Trues Brook Road PO Box 5029
West Lebanon, N.H. 03784-5029
(603) 298-5123



CLUB RAFFLE

THE RUGER® P345® CENTERFIRE PISTOL



.45 ACP

RUGER

HELP SUPPORT OUR CLUB BY PURCHASING THE BOOK OF TICKETS THAT YOU RECEIVED WITH THE NEWSLETTER BY SENDING PAYMENT AND TICKET STUBS TO THE CLUB'S ADDRESS OR YOU MAY DROP IT OFF IN AN ENVELOPE AT A DROP BOX LOCATED AT THE CLUBHOUSE.

IF NEED BE, YOU CAN CONTACT ME TO ARRANGE A TIME FOR PICKUP.

TICKETS

1 FOR \$5 3 FOR \$10 7 FOR \$20

NEED NOT BE PRESENT TO WIN

DRAWING

DECEMBER 7TH, 2010

FOR TICKETS CONTACT

**WAYNE ALDRICH @ (603) 448-2298 OR EMAIL
NEWS@GRAFTONFISHGAME.COM**



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GRAFTON COUNTY FISH AND GAME ASSOCIATION

CLUB OFFICERS AND DIRECTORS

2010-2011

PRESIDENT

JOHN TUCKER.....603-633-1243

VICE-PRESIDENT

JEFF BERRY.....603-542-3308

SECRETARY

ALICE TIBBITS.....603-727-4162

TREASURER

LEE GOULD603-675-5890

ARCHERY DIRECTOR

DAN LAPAN.....603-675-2001

ARCHERY DIRECTOR

JOHN RUSS.....603-448-4098

PISTOL DIRECTOR

CHRIS KUZMA.....603-675-2247

PISTOL DIRECTOR

LARRY CROMWELL.....603-643-6452

RIFLE DIRECTOR

DANA LAPAN.....603-469-3033

RIFLE DIRECTOR

BRUCE PLUMMER.....603-675-6413

SHOTGUN DIRECTOR

BOB MARIOTTI.....802-295-5307

SHOTGUN DIRECTOR

AD BENWARE.....603-653-5305

COMMUNICATIONS DIRECTOR

WAYNE ALDRICH.....603-448-2298

GROUNDS DIRECTOR

TOM BUBOLZ.....603-353-4303